

WHISTON PARISH COUNCIL

Dear Councillors,

You are hereby summoned to attend the Parish Council Meeting to be held on **Monday 19th June 2023** at **Whiston Parish Hall** commencing at **6.30pm** for the purpose of transacting the following business:

Simon Oldham Clerk to the Council

12th June. 2023

AGENDA

19th June 2023

- 1. To receive apologies and approve reasons for absence
- 2. To consider any motion to vary the order of business (if any)
- 3. To receive declarations of interest
- 4. To identify items for which the press and public may be excluded (if any)
- 5. 15 Minute public speaking session
- 6. To approve the minutes of the Annual Parish Council meeting 15th May 2023
- 7. To receive written applications for the office of Parish Councillor and to co-opt a candidate to fill the existing vacancy

8. REPORT OF THE RESPONSIBLE FINANCIAL OFFICER

- a) To approve the monthly accounts June 2023
- b) To receive the bank reconciliation @ 31 May 2023
- c) To receive budget monitoring statement @ 31 May 2023

9. YOUTH CLUB UPDATE

10. REPORT OF THE CLERK

- a) Manorial Barn progressing the drafting of a new 10 year lease arrangement with Orchard Grove Ltd and the requirement to obtain an up to date Energy Performance Certificate
- b) Brook Street Parking Bays development to consider quotations from prospective contractors and to agree a way forward with the Scheme
- c) Update on and final preparations for the Whiston Summer Festival 2/7/23
- d) Preparations for public meeting with co-owners of the field adjacent Whiston Cricket Club and local parishioners 10/7/23 6.30pm
- e) Display of Poppies on lampposts as a memorial to the fallen for this years' Remembrance Day
- f) To consider a grant application request Yorkshire Air Ambulance

- g) Parish Hall maintenance (i) Completion of re-lining of car park marking including disabled & reserved bay; (ii) To consider a quotation to supply and fit a cistermiser urinal flush system with ceiling sensor in the Gents toilet
- h) Report from Christmas Plus re removal & testing of lights in 4 x trees (tree-wrapped lights)

11.RMBC – Ward councillor report (if present)

12. MEMBERS ITEMS

- a) Whiston Brook sewage spills/lobbying Environment Agency
- b) Drainage/Flood risk

13. CORESPONDENCE/INFORMATION ITEMS – previously circulated by e-mail

| 1 | YLCA | White Rose Bulletin 19 th May, 2 nd June 2023 & training opportunities | |
|---|-------------|--|--|
| | | May-Sept 2023 | |
| 2 | YLCA | South Yorkshire Violence Reduction Unit Newsletter, June 2023 | |
| 3 | Cornerstone | Proposed Mast Base station upgrade – Sitwell Park Golf Club, | |
| | | Shrogswood Lane | |
| 4 | YLCA | Dept for Energy & Net Zero Consultation on developing local | |
| | | partnerships for onshore wind in England | |
| 5 | RMBC | Sitwell Neighbourhood update – June 2023 | |

14. ITEMS FOR FUTURE AGENDA

15. PLANNING APPLICATIONS

| 1 | RB2023/0633 | Newman School East Bawtry Road Whiston | Listed Building consent for Replacement of Cristal Curtain Walling in main hall and associated works, linked with applications RB2021/1309 & RB2021/1304 |
|---|-------------|--|---|
| 2 | RB2023/0635 | Newman School East Bawtry Road Whiston | Formation of hardstanding |
| 3 | RB2023/0651 | Newman School East Bawtry Road Whiston | Discharge of conditions 3,4,5 & 6 imposed by RB2021/1304 |
| 4 | RB2023/0607 | land rear of 12 Moorlands Crescent Whiston | Erection of bungalow |
| 5 | RB2023/0661 | 6 Hunger Hill Road Whiston | Application of Lawful Development Certificate re: replacment of garage door with glazed french doors |
| 6 | RB2023/0629 | 4 Guilthwaite Crescent Whiston | Two storey and single storey rear extension |
| 7 | RB2022/0017 | Land off Shrogswood Road Whiston | Outline application for the erection of up to 217 dwellinghouses including details of access – Amended plans |

16. PLANNING DETERMINATIONS

| 1 | RB2023/0303 | Removal of two storey side extension flat | Granted conditionally |
|---|-------------|---|-----------------------|
| | | roof and replace with hipped tiled roof - 4 | |
| | | Cottam Close Whiston | |

17. PLANNING APPEALS

| 1 | RB2022/1016 | Create opening in existing wall to create 1 No. off street | Granted - May |
|---|-------------|--|---------------|
| | | parking space, including the installation of electric | 2023 |
| | | Vehicle Charging Point - 14 School Hill | |
| | | Whiston | |